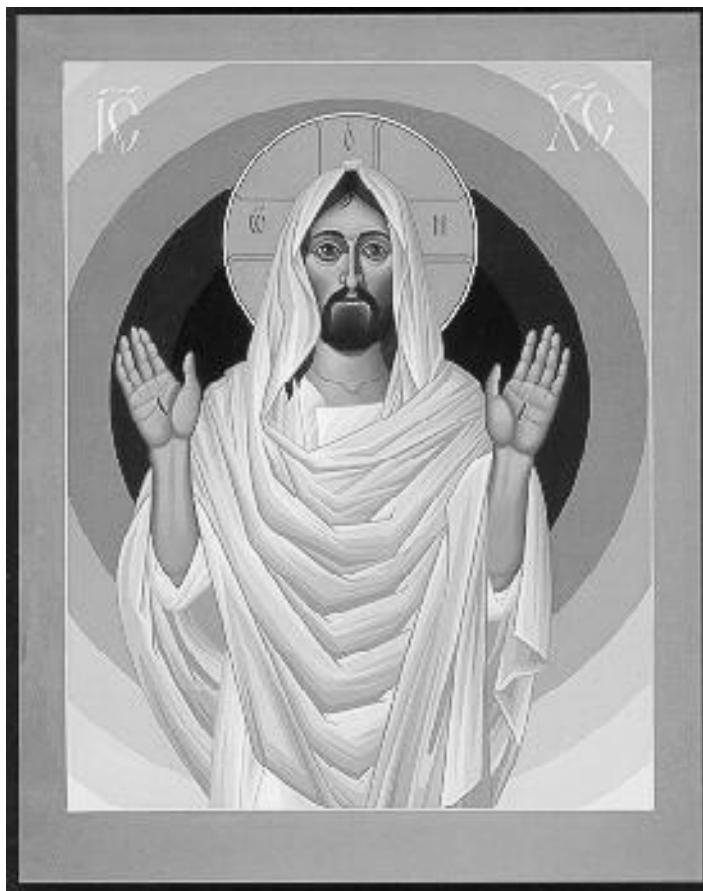


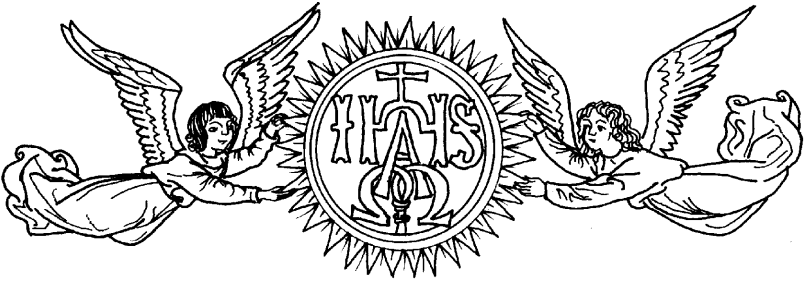
Grace Episcopal Church

Randolph, New York



Easter Evening

12 April 2020 ~ 5:00 PM



*Now on that same day, the first day of the week,
two of the disciples were going to a village called Emmaus*

Celebrant

Al - le - lu - ia. Christ is ris - en.

People

The Lord is risen indeed. Al - le - lu - ia.

Let us pray. *(Silence)*

(Collect for The Easter Season)

Eternal God, who led your ancient people into freedom by a pillar of cloud by day and a pillar of fire by night: Grant that we who walk in the light of your presence may rejoice in the liberty of the children of God; through Jesus Christ our Lord.

A - men.

LUCERNARIUM

The Lord is risen from the tomb, alleluia, alleluia.

The Lord is risen from the tomb, alleluia, alleluia.

Who for our sake hung upon the Tree:

Alleluia, alleluia.

Glory to the Father, and to the Son, and to the Holy Spirit.

The Lord is risen from the tomb, alleluia, alleluia.

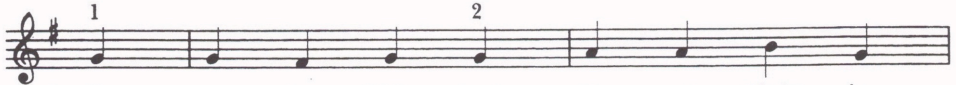
The disciples were glad, alleluia:

When they saw the risen Lord, alleluia.

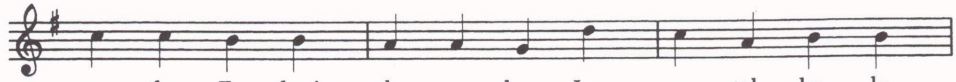
HYMN OF LIGHT

O gracious light

25



1	O	gra -	cious	Light,	Lord	Je -	sus	Christ,	in
2	Now	sun -	set	comes,	but	light	shines	forth,	the
3	Wor -	thy	are	you	of	end -	less	praise,	O



you	the	Fa -	ther's	glo -	ry	shone.	Im -	mor -	tal,	ho -	ly,
lamps	are	lit	to	pierce	the	night.	Praise	Fa -	ther,	Son,	and
Son	of	God,	Life -	giv -	ing	Lord;	where -	fore	you	are	through



blest	is	he,	and	blest	are	you,	his	ho -	ly	Son.
Spi -	rit:	God	who	dwells	in	the	e -	ter -	nal	light.
all	the	earth	and	in	the	high -	est	heaven	a -	dored.

This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.

Vords: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*
Music: *The Eighth Tune*, Thomas Tallis (1505?-1585)

PSALM 118:14-17, 22-24

- 14 The LORD is my strength and my song, *
and he has become my salvation.
- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD'S doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

GOSPEL LESSON

Luke 24:13-35

Now on that same day, the first day of the week, two of the disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He

asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

THE SONG OF SIMEON *Nunc dimittis*

**Lord, you now have set your servant free *
to go in peace as you have promised;
For these eyes of mine have seen the Savior, *
whom you have prepared for all the world to see:
A Light to enlighten the nations, *
and the glory of your people Israel.**

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.**

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

The Lord be with you.

And also with you.

Let us pray.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

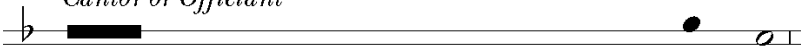
Give us this day our daily bread.

**And forgive us our trespasses,
as we forgive those who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom, and the power,
and the glory, for ever and ever. Amen.**

Cantor or Officiant



That this evening may be holy, good, and peace-ful,

People



We en - treat you, O Lord.

That your holy angels may lead us in paths of peace and goodwill,
We entreat you, O Lord.

That we may be pardoned and forgiven for our sins and offenses,
We entreat you, O Lord.

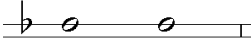
That there may be peace to your Church and to the whole world,
We entreat you, O Lord.

That we may depart this life in your faith and fear, and not be
condemned before the great judgment seat of Christ,
We entreat you, O Lord.

That we may be bound together by your Holy Spirit in the communion of Mary, the blessed *Theotokos*, and all your saints, entrusting one another and all our life to Christ,
We entreat you, O Lord.

A Collect for Easter

Almighty God, who through your only begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.



A - men.

Almighty, everlasting God, let our prayer in your sight be as incense, the lifting up of our hands as the evening sacrifice. Give us grace to behold you, present in your Word and Sacraments, and to recognize you in the lives of those around us. Stir up in us the flame of that love which burned in the heart of your Son as he bore his passion, and let it burn in us to eternal life and to the ages of ages.



A - men.


BLESSING & DISMISSAL

The Lord bless you and keep you. **Amen.**

The Lord make his face to shine upon you
and be gracious to you. **Amen.**


The Lord lift up his countenance upon you
and give you peace. **Amen.**

Deacon



Let us bless the Lord, al - le - lu - ia, al - le - lu - ia.

People



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

Grace Episcopal Church, Randolph NY

Founded 1859 + Ministering at this location since 1879



21 N Washington Street
Randolph, NY 14772
716-358-6124

The Rt. Rev. Sean Rowe, *Bishop*
The Very Rev. Thomas M. Broad, *Rector*

Live, Serve, Praise Christ through Grace
